Case 1:08-cr-00412 Document 4 Filed 05/22/2008 Page 1 of 1

FINANCIAL AFFIDAVIT

		T OF REQUEST FOR ATTORNEY, EXPERT OR DIFFER COURT SERVICES WITHOUT PAYMENT OF FEE		
IN UN IN THE CASE (ITED STATES OF	LOCATION NUMBER)	
$\cup U$	vs Willie Rich FOR			
		AT FILE		
		DOCKET NUMBERS)	
₽ P	ERSON REPRE	SENTED (Show your full name) MAY 2 2 2008 Defendant - Adult Magistrate		
	3 ☐ Appellant District Court	1		
<u></u>	WARTIN C. ASHMAN 4 Probation Violator SE (describe if applicable & check box) MARTIN C. ASHMAN 4 Probation Violator STATES MAGISTRATE DISTRICT COURT abeas Petitioner 7 2255 Petitioner	-		
CH	SE (describe if applicable & check box			
		-		
	8 ☐ Material Witness 9 ☐ Other (Specify)	_		
7		ANSWERS TO OUESTIONS REGARDING ABILITY TO PAY AND A LIGHT OF		
	<u> </u>	Are you now employed? ☐ Yes ☑ No ☐ Am Self Employed		
ASSETS	EMPLOY- MENT	Name and address of employer:		
		IF YES, how much do you earn per month? \$ IF NO, give month and year of last employment 2007 How much did you earn per month? \$ \[\begin{array}{cccccccccccccccccccccccccccccccccccc		
		earn per month? \$ How much did you earn per month? \$ If married is your Spouse employed? Yes IV No	=	
		IF YES, how much does your If a minor under age 21, what is your Parents or		
		Spouse earn per month? \$ Guardian's approximate monthly income? \$ Have you received within the past 12 months any income from a business, profession or other form of self-employment, or in the	<u> </u>	
	OTHER INCOME	form of rent payments, interest, dividends, retirement or annuity payments, or other sources?		
		IF YES, GIVE THE AMOUNT		
		RECEIVED & IDENTIFY \$	_	
		THE SOURCES		
	CASH	Have you any cash on hand or money in savings or checking account \(\text{Yes} \) Yes \(\text{YNO} \) IF YES, state total amount \(\text{\$\frac{1}{2}} \)	=	
	PROP- ERTY	Do you own any real estate, stocks, bonds, notes, automobiles, or other valuable property (excluding ordinary household furnishings and clothing)?		
		VALUE DESCRIPTION		
		IF YES, GIVE THE VALUE AND \$ DESCRIBE IT		
		DESCRIBE II	_	
	<u> </u>		<u>=</u>	
		MARITAL STATUS Total List persons you actually support and your relationship to them No. of		
	DEDE	SINGLE Dependents MARRIED MARRIED	_	
	DEPER	VDENTS \ MARRIED WIDOWED \		
OBLIGATIO	ns .	SEPARATED OR DIVORCED	_	
& DEBTS	DEBTS		rt.	
	MONT BILLS	1. whities \$ 250.00	<u> </u>	
	(LIST ALI	L CREDITORS, 12.14.3. S		
		DMPANIES, E ACCOUNTS: \$ \$	<u> </u>	
Loorlife	y of perjury that the foregoing is true and correct. Executed on (date) 5-22-08			
\bullet $\theta_0 \neq 0$ θ .				
		SIGNATURE OF DEFENDANT (OR PERSON REPRESENTED)		
- Wow wood				